

# **Republic of the Philippines**

**Professional Regulation Commission** P. Paredes St., Sampaloc, Metro Manila Facsimile: 5-310-0037 / email: bac@prc.gov.ph



## **REGULAR MEMBERS:**

JOSE 🕯 CUETO, JR. Chairman

MARIA IZA M. HERNANDEZ Vice-Chairperson

GISPELLE G. DURANA Member

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# TEODORO V. MENDOZA II

# **PROVISIONAL MEMBERS:**

# **REGIE O. TORRES**

Provisional Member, IT Projects 8 Day

# CRISANTO L. DECENA

Provisional Member, Non-IT Projects

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### KAREN M. MAGSALIN

Secretary

#### MARGIERY D. DULIN Member

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#### **CHRISTOPHER A. MAYO** Member

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**ARVIN R. LUNAR** 

# Member

# NOMAN MAUI G. EBORA

Member

# **Section VII. Technical Specifications**

| Item # | TERMS AND CONDITIONS   | Statement of Compliance Statements of "Comply" or "Not Comply" |
|--------|--|--|
|        | The TEST BOOKLETS shall conform to the following specifications and requirements:  |  |
|        | 1. NUMBER OF TEST QUESTIONS SETS:  |  |
|        | Two sets (Test "A" and Test "B"), to wit:  |  |
|        | <ul> <li>A. FOR ELEMENTARY TEACHERS <ul> <li>a. Test Booklet I – General Education</li> <li>b. Test Booklet II – Professional <ul> <li>Education</li> </ul> </li> <li>B. FOR SECONDARY TEACHERS</li> <li>a. Test Booklet I – General Education</li> <li>b. Test Booklet III – Professional <ul> <li>Education</li> <li>c. Test Booklet III – Specialization</li> <li>i. English</li> <li>ii. Filipino</li> <li>iii. Biological Sciences</li> <li>iv. Physical Sciences</li> <li>v. Mathematics</li> <li>vi. Social Studies</li> <li>vii. Values Education</li> <li>viii. MAPEH</li> <li>ix. Agriculture and Fishery Arts</li> <li>x. Technology and Livelihood <ul> <li>Education</li> </ul> </li> </ul></li></ul></li></ul> |  |
|        | 2. <b>PRINTING SIZE</b> : 21 cms. X 26.7 cms. (8 1/4" X11")  |  |
|        | <ol> <li>COVER PAPER STOCK: Newsprint with<br/>colored ink for cover, different color for<br/>each subject and set.</li> </ol>   |  |
|        | <ol> <li>INSIDE PAPER STOCK: Newsprint, GSM<br/>48.8 (5%+,-) black and white printing with<br/>DOST Certification</li> </ol>   |  |
|        | 5. BINDING: Saddle stitch  |  |
|        | <ol> <li>NUMBERING: Consecutive serial<br/>number at the front cover for accounting<br/>purposes (for each subject)</li> </ol>   |  |
|        | 7. PROCESS: Offset printing/Digital printing   |  |



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# 2 Day CRISANTO L. DECENA

Provisional Member, Non-IT Projects

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#### MARGIFRY D. DUI IN Member

LIEZEL F. BURAGA

# Member

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#### **ELIEZER C. LEYCO** Member

JOEL P. IGNACIO Member

# **ARVIN R. LUNAR**

Member

### NOMAN MAULG, EBORA

Member

8. STRAP: Plastic strap with metal clasp

# 9. NUMBER OF PAGES:

# A. ELEMENTARY

- Twenty-four (24) pages more or less, including cover for General Education.
- Thirty-two (32) pages more or less, including cover page for Professional Education.

# **B. SECONDARY**

- Twenty-four (24) pages more or less, including cover for General Education.
- Thirty-two (32) pages more or less, including cover page for Professional Education.
- Thirty-two (32) pages more or less, including cover page for each Field of Specialization/Major.

# 10. MINIMUM NUMBER OF MACHINE / **EQUIPMENT REQUIREMENTS:**

| Quantity | Туре             | Description          |  |
|----------|------------------|----------------------|--|
| 1        | Web Machine      | 24 pages or more     |  |
| 1        | Saddle Stitching | 2,000 test           |  |
|          | Machine          | booklets/hour        |  |
| 2        | Cutter           | for trimming of test |  |
|          |                  | booklets             |  |
| 1        | Folding Machine  |                      |  |
| 1        | Numbering        | Offset               |  |
|          | Machine          |                      |  |
| 1        | Camera           |                      |  |
| 1        | Personal         | Pentium III or       |  |
|          | Computer         | higher with USB      |  |
|          |                  | Drive                |  |
| 1        | Laser Printer    | must be compatible   |  |
|          |                  | with the computer    |  |
| 3        | Cutter/          | For shredding of     |  |
|          | Shredder         | test booklets,       |  |
|          |                  | Industrial           |  |
|          |                  | Shredder/Cutter,     |  |
|          |                  | Size of Shredded     |  |
|          |                  | Paper: 3.0-5.0 mm    |  |
|          |                  | strip cut            |  |
|          |                  | Office Shredder      |  |
|          |                  | acceptable           |  |
| 1        | Cutter           | For Aluminum         |  |
|          |                  | plates, heavy duty   |  |



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**ELIEZER C. LEYCO**Member

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JOEL P. IGNACIO Member

Membei

ARVIN R. LUNAR

NOMAN MAUI G. EBORA

Member

### 11. PRINTING OF TEST BOOKLETS

|                     | (a)        | (b)    | (c)             |  |  |  |
|---------------------|------------|--------|-----------------|--|--|--|
|                     | ESTIMATE   | NO. OF | TOTAL NO.       |  |  |  |
|                     | NO. OF     | PAGES  | OF PAGES        |  |  |  |
| SUBJECTS            | EXAMINEES  |        | FOR             |  |  |  |
|                     | SEPTEMBER  |        | PRINTING        |  |  |  |
|                     | 26, 2021   |        | (a) x (b) = (c) |  |  |  |
|                     | EXAM       |        |                 |  |  |  |
| I. ELEMENTARY LEVEL |            |        |                 |  |  |  |
| General             | 123,600    | 24     | 2,966,400       |  |  |  |
| Education           |            |        |                 |  |  |  |
| Professional        | 123,600    | 32     | 3,955,200       |  |  |  |
| Education           |            |        |                 |  |  |  |
| SU                  | 6,921,600  |        |                 |  |  |  |
| II. SECONDARY LEVEL |            |        |                 |  |  |  |
| General             | 170,400    | 24     | 4,089,600       |  |  |  |
| Education           |            |        |                 |  |  |  |
| Professional        | 170,400    | 32     | 5,452,800       |  |  |  |
| Education           |            |        |                 |  |  |  |
| Field of            | 170,400    | 32     | 5,452,800       |  |  |  |
| Specialization      |            |        |                 |  |  |  |
|                     |            |        |                 |  |  |  |
|                     | 21,916,800 |        |                 |  |  |  |
|                     |            |        |                 |  |  |  |

With 2.5% bonus for each subject, the printing and shredding of which shall be at no cost to PRC.

12. SHREDDING OF ONE (1) SET TEST BOOKLETS FOR EACH EXAMINEE IN NCR: 1 examinee = 1 set of TB (2 subjects for Elem, 3 subjects for Secondary)

| ESTIMATE NUMBER OF EXAMINEES IN MANILA |        |  |  |
|--|--------|--|--|
| Elementary:                            | 12,000 |  |  |
| Secondary:                             | 22,000 |  |  |
| TOTAL                                  | 34,000 |  |  |

# 13. Others

PPEs - 47 sets

(long-sleeved gown, surgical face mask, face shield, and disposable non-sterile gloves)



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- 1. Compliance with the statements must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate.
- 2. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection.
- 3. A statement either in the Bidders statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the provisions of **ITB** Clause 4.

ACKNOWLEDGMENT AND COMPLIANCE
WITH THE TERMS OF REFERENCE FOR THE
PRINTING AND SHREDDING OF TEST BOOKLETS FOR THE
SEPTEMBER 25, 2022 LICENSURE EXAMINATION
FOR PROFESSIONAL TEACHERS

SIGNATURE OVER PRINTED NAME OF AUTHORIZED REPRESENTATIVE, DESIGNATION AND PRINTED NAME OF COMPANY